## DRAKE

# Personal Financial Statement 

## CONTACT YOUR REPRESENTATIVE AT THE BANK IF YOU HAVE ANY QUESTIONS REGARDING THE COMPLETION OF THIS FORM


#### Abstract

YOU MAY APPLY FOR A CREDIT EXTENSION OR FINANCIAL ACCOMMODATION INDIVIDUALLY OR JOINTLY WITH A COAPPLICANT. THIS STATEMENT AND ANY APPLICABLE SUPPORTING SCHEDULES MAY BE COMPLETED JOINTLY BY BOTH MARRIED AND UNMARRIED CO-APPLICANTS IF THEIR ASSETS AND LIABILITIES ARE SUFFICIENTLY JOINED SO THAT THE STATEMENT CAN BE MEANINGFULLY AND FAIRLY PRESENTED ON A COMBINED BASIS; OTHERWISE SEPARATE STATEMENTS AND SCHEDULES ARE REQUIRED.


| CONSUMER APPLICATION |  |  |  |
| :---: | :---: | :---: | :---: |
| (Applicable boxes below are REQUIRED to be checked $(\sqrt{ })$ and the provided initial boxes MUST be filled out) |  |  |  |
| $\square$ |  |  |  |
|  |  |  |  |
|  |  |  |  |
| PLEASE INITIAL IN THE FOLLOWING BOXES: | Applicant: | Co-Applicant: |  |

```
PURPOSE OF REQUEST:
AMOUNT OF APPLICATION:
COLLATERAL:
```

| APPLICANT: |  |  |
| :---: | :---: | :---: |
| NAME: | SOCIAL SECURITY\#: |  |
| ADDRESS: | DATE OF BIRTH: |  |
| CITY: | EMPLOYER: |  |
| STATE / ZIP: | POSITION: | Yrs: |
| CELL PHONE: | WORK PHONE: |  |
| EMAIL: | HOME PHONE: |  |
| CO-APPLICANT: |  |  |
| NAME: | SOCIAL SECURITY\#: |  |
| ADDRESS: | DATE OF BIRTH: |  |
| CITY: | EMPLOYER: |  |
| STATE / ZIP: | POSITION: | Yrs: |
| CELL PHONE: | WORK PHONE: |  |
| EMAIL: | HOME PHONE: |  |

SCHEDULE 1 DUE FROM FRIENDS, RELATIVES \& OTHERS

| Name of Debtor | Owed To | Collateral | How Payable | Maturity Date | Unpaid Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $/$ per mo |  |  |
|  |  |  | $/$ per mo |  |  |
|  |  |  |  |  |  |

SCHEDULE 2 MORTGAGE(S) AND CONTRACT(S) FOR DEED OWNED

| Name of Debtor | Type of Property | 1st or 2nd Lien | Owed To | How Payable | Unpaid Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | /per mo |  |
|  |  |  |  | /per mo |  |
|  |  |  | /per mo |  |  |

## SCHEDULE 3 SECURITIES OWNED

| No. of Shares or Bond Amt. | L-Listed <br> U-Unlisted | Description | In Whose Names Registered | Cost | Present Market Value | Loans |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| SCHEDULE 3 RETIREMENT/401K |  |  | TOTAL | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| No. of Shares or Bond Amt. |  | Description | In Whose Names Registered | Cost | Present Market Value | Loans |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | TOTAL | \$ 0.00 | \$ 0.00 | \$ 0.00 |

SCHEDULE 4 LIFE INSURANCE

| Insured | Insurance Company | Beneficiary | Face Value <br> of Policy | Cash Value | Loans |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

SCHEDULE 5 HOMESTEAD \& OTHER REAL ESTATE OWNED

| Homestead | Title in Name(s) of |  | Cost / <br> Year Acquired | Present Market Value |  | Loans (1st / 2nd) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Street Address |  |  |  |  | $\left\|\begin{array}{\|l\|} \mathrm{A} \\ \mathrm{~B} \end{array}\right\|$ |  |
| City, State ZIP |  |  | Year Acquired |  |  |  |
|  |  |  |  | \$ 0.00 | B | \$ 0.00 |
| Other Real Estate Owned | Title in Name(s) of | Monthly Income | Cost / <br> Year Acquired | Present Market Value |  | Loans |
| Street Address |  |  |  |  | C |  |
| City, State ZIP |  |  | Year Acquired |  |  |  |
| Street Address |  |  |  |  | D |  |
| City, State ZIP |  |  | Year Acquired |  |  |  |
| Street Address |  |  |  |  | E |  |
| City, State ZIP |  |  | Year Acquired |  |  |  |
| Street Address |  |  |  |  | F |  |
| City, State ZIP |  |  | Year Acquired |  |  |  |
| Street Address |  |  |  |  | G |  |
| City, State ZIP |  |  | Year Acquired |  |  |  |
|  |  |  |  | \$ 0.00 |  | \$ 0.00 |

Enter loan detail below on Schedule 6. If there are not enough spaces for all other real estate owned, attach an additional sheet with the detail and include the total present market value and loans above.

SCHEDULE 6 MORTGAGE(S) OR LIENS ON REAL ESTATE

|  | To Whom Payable | How Payable | Interest Rate | Maturity Date | Unpaid Balance |
| :--- | :--- | ---: | ---: | ---: | :--- |
| A | /per mo |  |  |  |  |
| B | /per mo |  |  |  |  |
| C | /per mo |  |  |  |  |
| D | /per mo |  |  |  |  |
| E | /per mo |  |  |  |  |
| F | /per mo |  |  |  |  |
| G | /per mo |  |  |  |  |

SCHEDULE 7 NOTES PAYABLE BANKS \& OTHERS AND INSTALLMENT CONTRACTS PAYABLE

| To Whom Payable | Address | Collateral or Unsecured | How Payable | Unpaid Balance |
| :--- | ---: | :--- | ---: | ---: |
|  |  |  | /per mo |  |
|  |  |  | /per mo |  |
|  |  |  | /per mo |  |
|  |  |  | /per mo |  |
|  |  | /per mo |  |  |

DATE:

| ASSETS |  | AMOUNT | LIABILITIES |  | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Cash in this Bank |  |  | Notes Payable Banks, Others, \& Installments | Sch. 7 | \$ 0.00 |
| Cash in Other Banks (Detail) |  | \$ 0.00 |  |  |  |
| Bank Name |  |  |  |  |  |
| Bank Name |  |  | Due Dept. Stores, Credit Cards \& Others |  |  |
| Bank Name |  |  |  |  |  |
| Due from Friends, Relatives \& Others | Sch. 1 | \$ 0.00 | Income Taxes Payable |  |  |
|  |  |  |  |  |  |
| Mortgage(s) \& Contracts for Deed Owned | Sch. 2 | \$ 0.00 | Other Taxes Payable |  |  |
| Securities Owned | Sch. 3 | \$0.00 | Loans on Securities | Sch. 3 | \$ 0.00 |
| Retirement/401k Accounts | Sch. 3 | \$ 0.00 | Loans on Retirement/401k Accounts | Sch. 3 | \$ 0.00 |
| Cash Surrender Value of Life Insurance | Sch. 4 | \$0.00 | Loans on Life Insurance | Sch. 4 | \$0.00 |
| Homestead | Sch. 5 | \$0.00 | Mortgage(s) on Homestead | Sch. 5 | \$0.00 |
| Other Real Estate Owned | Sch. 5 | \$ 0.00 | Mortgage(s) or Liens on other Real Estate | Sch. 5 | \$ 0.00 |
| Automobiles (total amount) |  |  | Automobile Loans (total amount) |  |  |
|  |  |  |  |  |  |
| Personal Property |  |  | Other Liabilities |  |  |
| Other Assets (Detail) |  | \$0.00 | Child Support |  |  |
| Other Asset Name |  |  |  |  |  |
| Other Asset Name |  |  |  |  |  |
| Other Asset Name |  |  | TOT | BIIITIES | \$ 0.00 |
| Other Asset Name |  |  | Net Worth (Total Assets Less Total Liabilities) |  | \$ 0.00 |
|  | TOTAL | \$ 0.00 |  | TOTAL | \$ 0.00 |


| ANNUAL INCOME | APPLICANT | CO-APPLICANT | CONTINGENT LIABILITIES | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| Salary |  |  |  |  |
| Commission |  |  |  |  |
| Rentals |  |  |  |  |
| Other |  |  |  |  |
| Other |  |  |  |  |
| Alimony, child support or maintenance |  |  |  |  |
| (you need not show this unless you wish us to consider it) |  |  |  |  |
|  |  |  |  |  |
| TOTAL INCOME | \$ 0.00 | \$ 0.00 | TOTAL CONTINGENT LIABILITIES | \$ 0.00 |

## DECLARATIONS:

Have you ever gone through bankruptcy or had a judgment against you?

| APPLICANT | CO-APPLICANT |
| :---: | :---: |
| $\square \mathrm{YES} \quad \square \mathrm{NO}$ | $\square \mathrm{YES} \quad \square \mathrm{NO}$ |
| $\square \mathrm{YES} \quad \square \mathrm{NO}$ | $\square \mathrm{YES} \quad \square \mathrm{NO}$ |
| $\square \mathrm{YES} \quad \square \mathrm{NO}$ | $\square \mathrm{YES}$ |
| Number of Dependents $\square$ NONE | Number of Dependents $\square$ NONE |
| $\square$ MARRIED | $\square$ MARRIED |
| $\square$ SEPARATED | $\square$ SEPARATED |
| $\square$ UNMARRIED | $\square$ UNMARRIED |
| (Unmarried inclu | single, divorced, widowed) |

The foregoing statement, submitted for the purpose of obtaining credit, is true and correct in every detail and fairly shows my/our financial condition at the time indicated. I/we will give you prompt written notice of any subsequent substantial change in such financial condition occurring before discharge of my/ our obligations to you. I/we understand that you will retain this personal financial statement whether or not you approve the credit in connection with which it is submitted. You are authorized to check my/our credit report and employment history or any other information contained herein.

If you are securing a loan with a 1st lien on a dwelling, we may order an appraisal to determine the property's value and charge you for this appraisal. We will promptly give you a copy of any appraisal, even if your loan does not close. You can pay for an additional appraisal for your own use at your own cost.

| Accountant / CPA |  |  | Firm |  |
| :--- | :--- | :--- | :--- | :--- |
| Lawyer |  | Firm | $\square$ |  |
| Financial Planner / Broker | $\square$ | Firm | $\square$ |  |

THE UNDERSIGNED CERTIFY THAT THE INFORMATION CONTAINED ON THIS FORM has been carefully reviewed and that it is true and correct in all respects.


IMPORTANT NOTICE:
COMPLETE THIS SECTION ONLY IF THE LOAN PURPOSE IS FOR HOME PURCHASE, HOME IMPROVEMENT OR REFINANCE


